

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.,**  
Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2023-10308 Filed 5-12-23; 8:45 am]

**BILLING CODE 8026-09-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #17913 and #17914; KENTUCKY Disaster Number KY-00100]**

### Presidential Declaration of a Major Disaster for Public Assistance Only for the Commonwealth of Kentucky

**AGENCY:** Small Business Administration.  
**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the Commonwealth of KENTUCKY (FEMA-4711-DR), dated 05/09/2023.  
*Incident:* Severe Storms, Straight-line Winds, Flooding, Landslides, and Mudslides.

*Incident Period:* 02/15/2023 through 02/20/2023.

**DATES:** Issued on 05/09/2023.  
*Physical Loan Application Deadline Date:* 07/10/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/09/2024.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 05/09/2023, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Bell, Breathitt, Caldwell, Carter, Clay, Elliott, Floyd, Harlan, Hart, Johnson, Knott, Lawrence, Lee, Leslie, Letcher, Magoffin, Morgan, Owsley, Perry, Powell, Whitley, Wolfe.

The Interest Rates are:

	Percent
For Physical Damage:	

	Percent
Non-Profit Organizations with Credit Available Elsewhere ...	2.375
Non-Profit Organizations without Credit Available Elsewhere .....	2.375
For Economic Injury: Non-Profit Organizations without Credit Available Elsewhere .....	2.375

The number assigned to this disaster for physical damage is 17913 B and for economic injury is 17914 O.

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Associate Administrator, Office of Disaster Recovery & Resilience.

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## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #17891 and #17892; OKLAHOMA Disaster Number OK-00168]**

### Presidential Declaration Amendment of a Major Disaster for the State of Oklahoma

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Oklahoma (FEMA-4706-DR), dated 04/24/2023.

*Incident:* Severe Storms, Straight-line Winds, and Tornadoes.

*Incident Period:* 04/19/2023 through 04/20/2023.

**DATES:** Issued on 05/08/2023.  
*Physical Loan Application Deadline Date:* 06/23/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/24/2024.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Oklahoma, dated 04/24/2023, is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Cleveland.

*Contiguous Counties (Economic Injury Loans Only):* All contiguous counties have previously been declared.

All other information in the original declaration remains unchanged.

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## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #17911 and #17912; ALABAMA Disaster Number AL-00132]**

### Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Alabama

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Alabama (FEMA-4710-DR), dated 05/05/2023.

*Incident:* Severe Storms, Straight-line Winds, and Tornadoes.

*Incident Period:* 03/24/2023 through 03/27/2023.

**DATES:** Issued on 05/05/2023.  
*Physical Loan Application Deadline Date:* 07/05/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/05/2024.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 05/05/2023, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Chambers, Colbert, Coosa, Elmore, Lauderdale, Macon, Marion, Morgan, Randolph, Tallapoosa.